

Fall 1980  
Dr. Grigsby

# I CORINTHIANS

## GRADING:

- 25% -- Pop Quizzes on reading and notes
- 25% -- Exam #1
- 25% -- Exam #2
- 25% -- 2 Papers (6 pages each) "Pauline Eschatology in I Corinthians" *TYPE (DOUBLE SPACE)*  
"Glossolalia in I Cor. 12-14: Definitions and Guidelines" - *VS. - TODAY'S*  
*↓*  
*USAGES* *↓*  
*FOR NEW TONGUE / ECSTATIC SPEECH*

## ATTENDANCE:

Four (4) absences or tardies without penalty; 1/2 grade reduction per absence thereafter.

## CLASS SCHEDULE AND ASSIGNMENTS: *(TOPICAL)*

(Background)	Sept. 5	Introduction	
	8	Corinth the City.....	<i>WHEN DUE</i> (Barrett, 1-5) !
	10		
	12		
	15	Historical Occasion of the Corinthian Correspondence	
	17		(Orr, 71-91)
	19		(Orr, 106-18)
	22	Literary Structure of I Corinthians	
	24		
	26	I Corinthians and Intertestamental Literature	
(Theology)	Oct. 1	Ecclesiology in I Corinthians	(Barrett 258-76)
	3		(Orr, 167-83)
	6		
	8		
	10	Pneumatology in I Corinthians	
	13		
	15		( Paper #1 due)
	17	<del>EXAM #1</del>	
	20	Eschatology in I Corinthians	<i>Due 17</i> (Barrett, 334-46)
	24	<i>EXAM #1</i>	<i>20</i> (Barrett, 347-60)
(Issues)	27		(Barrett, 361-84)
	29	Angelology in I Corinthians	
	31		
	Nov. 3	Christology in I Corinthians	
	5		
	7	Male/Female Relationships	(Barrett, 153-71)
	10	<i>DIVORCE</i>	(Barrett, 171-87)
	12	<i>ROMANCE ETC.</i>	(Orr, 298-315)
	14		

Nov.	17	Role of Women in the Church	<u>CH 7/11/14</u>	(Barrett, 246-58)
	19			(Orr, 258-65)
	21			
	24	<u>Cultural Hermeneutics</u>	HOW WOULD THEY VIEW IT;	
	26		- WOULD PAUL'S MESSAGE BE THE SAME	
Dec.	3	(Doubtful Things) and the Weaker Brother		(Barrett 187-218)
	5	(GREY AREAS)		(Barrett 219-246)
	8	<u>Glossolalia</u>	(Paper #2 due)	(Barrett 277-297)
	10			(Barrett 298-311)
	12			(Barrett 312-334)
	15			(Orr, 205-226)
	17	Review		
	19	Exam #2		

## CITY OF CORINTH

- ① ~~Greek~~ CITY
- ② Roman CORINTH (NT)
- ③ modern CORINTH

## Greek CORINTH

Before ~~How~~ 700 BC.

Korinθos - Son of Zeus; Founder

600 BC    VERB    Korinθizō / Corinθizō  
↓  
- To FORNICATE

CITY PEAKED OUT! ILLUD - WEALTHY CORINTHIANS  
200,000 POP. 500,000 SLAVES  
5 of 7 SLAVES

650 BC CANAL - EGYPTIAN - No!

( 67 AD NERO STARTED )  
1816-1893 COMPLETED

↓  
DIOIKOS ΔΙΕΛΚΩ - PAVED RD. 15ft ACROSS  
↓  
to pull / OIKOS VEWV  
Doat pulker

PALIA CORINTHOS - OLD CORINTH

ACRO CORINTH - ACRUPT MT. - Roman TIMES - TEMPLE TO

APHRODITE - SPRING OF WATER - TO AKROV - the highest

## CLASSICAL CORINTH. 500-300 BC

(LOW DECLINE) ALLIANCES w/ ATHENS, SPARTA

PELOPONNESIAN WARS - CORINTH TRIGGERED 450 BC

TEMPLE TO APOLLO - LAST REMAINS OF GREEK CORINTH.

ISTHMIAN GAMES - EVERY TWO YRS - SPONSOR BY C. 1871 track

## Roman PERIOD

146 BC LEVISED

## ROMAN CORINTH (CONT.)

PUBLIC PARK - HAD BEEN LEADERS OF ACHAËAN LEAGUE

46 BC CAESAR REBUILDS

FORMER SLAVES, LANDLESS ROMANS, CRETICS (EGYPTIANS ETC)  
FOUNDERS OF ROMAN CORINTH

LATIN - 3 YRS.

RELIGION:

RE-BUILT APOLLOS' TEMPLE

BUILT PUBLIC ALTAR - TEMPLE OF OCTAVIA

NO TRAD. - FACADE

27. BC. CAPT. OF ~~ACHAËA~~ ACHAËA

ACTS 18 - PAULINE ROUTINE - SYN. FIRST  
INSCRIPTION FOUND

52 AD - MAJOR POLITICAL EVENT - X-IANITY ON TRIAL

- PAUL DRAGGED TO REMA

GALIO DECIDES X-IANITY IS LEGAL

(INFORMAL RACES W/ AGORA - STARTING LINES)

65 AD PAUL'S SECOND TRIP.

150 AD CLEMENT OF ROMAN

CORINTH FULL OF FELLOWS, PRONG TO DISMISS GOOD  
WOMEN - CITY ON DECLINE

1822 1000 POP - MILITARY

1858 EARTHQUAKE

1928 NEA-CORINTH DESTROYED BY EARTHQUAKE

### HISTORICAL SETTING:

- 3 VISITS TO CORINTH
  - 4 LETTERS TO CORINTH
  - 3 LETTERS FR. CORINTH ← ROMANS 1 & 2 THESS
  - EXTENDED STAY @ EPH.
  - \* NOTEWORTHY CORINTHIAN ACQUAINTANCES (ACQ)
- SILAS                      BIBULUS  
TIMOTHY  
APOLLOS  
AQUILLA  
PRICILLA  
JULIUS  
CRISPUS...

### I. CORINTH #1

BACKGROUND - ATHENS

- INEFFECTIVE
- LINGERED WAITING FOR SILAS & TIMOTHY
- SICKNESS - REASON FOR NOT RETURNING TO THESS.

SILAS & TIMOTHY'S GUARDED MESSAGE OF  
SIT. @ THESS. (SENDS TIMOTHY & SILAS BACK)  
MARS HILL DISCOURSE

TO CORINTH

TENTMAKING w/ AQUILLA & PRICILLA

SI AD - ACTS 18

TIMOTHY - GOOD NEWS FR. THESS - QUOS RE: 2<sup>nd</sup> COMING  
SENDS 2 THESS w/ TIMOTHY

SILAS w/ PHIL. MONASTY

PAUL QUILTS TENTMAKING "JESUS WAS THE CHRIST!"

REVEREND @ SYN - MOVES TO JUSTICE'S HOUSE

(NEXT DOOR TO SYN)

GOD-FEARERS - ALSO STAYS w/ CRISPUS - ONCE HEAD OF SYN.

3<sup>rd</sup> VISIT STAYS W/ GAIUS - GOOD REPORT -  
 STEPHANUS } 3 PROMINENT  
 FORTUNITUS } DISCIPLES @  
 ACHAI }  
 PAUL BAPTIZES CRISPUS  
 GAIUS  
 STEPHANUS

52 GALIO & X-IAVITY'S LEGALITY  
 SO STEPHEN BEATEN @ PERIA  
 GOD ENCOURAGES PAUL  
 - NAZARITE VOW @ CENCHREA

TO EPHEBUS W/ AQUILLA & PRICILLA  
 ↓  
 TO CESARAREA

@ EPHEBUS  
 APOLLOS - CORRECTED / SENT TO CORINTH  
 SUCCESS @ SYN. -

## II EPHEBUS A (START OF 3<sup>rd</sup> JOURNEY)

ACT 19 - 53 AD

PETER @ CORINTH (80% SURB)

PAUL (@ EPA)

(1<sup>st</sup> LETTER) < WRITES "PREVIOUS LETTER" R/Z 1 COR 5:19

YALE PROF. DOLL SAYS 1 COR 6:14-7:1

12 DISCIPLES OF J.B (APOLLOS LEFTOVERS)

@ SYN FOR 3 WTHS "REASONING & PERSUADING RE/  
 KINGDOM OF GOD."

SCHOOL OF TYRANNUS

- PLAK 3 POINT - MACEDONIA  
 ACHAEIA (CORINTH)  
 JERU.

OUT OF MONEY / DESIRED TO KN. REACTION TO "PREVIOUS  
 LETTER

TIMOTHY → CORINTH

ERASTUS → MACEDONIA

- APOLLOS FR. CORINTH BAD NEWS - NO ONE UNDERSTANDS  
"P.L." WENT DELIVER "1 COR."

STEPHANUS FORTUNATES

CHURCH

7:1 A MANY WOMEN  
25 VIRGINS  
8:1 MEATS  
12:1 SPIRITUAL GIFTS  
16:1 COLLECTING

} WRITTEN QUEST.

5:1 SEPARATION  
6:1 SAVING BROTHER  
11:2 WORSHIP & LORD'S SUP.  
15: RESURRECTION

} IMPLIED QUEST.

SENDS 1 CORINTHIANS. (2<sup>nd</sup> LETTER)

TIMOTHY RETURNS - CRISTUS STAYS @ CORINTH  
CITY TREASURE

III CORINTH #2 "PAINFUL [SORROWFUL] VISIT"

IV EPHESUS "SORROWFUL LETTER" - (2 COR 10-13)  
SEND BY TITUS

RIOT OVER ARTEMIS - LED BY DEMETRIUS

LEAVES  
- LEAVES EPH - MEET TITUS @ PHILIPPI OR THESS.

WRITES 2<sup>nd</sup> COR. w/ LUKE & TITUS

V CORINTH #3 5 MONTHS  
w/ CRISTUS - ROMANS - TERTIUS ANNOUNCES

→ JERU TAKEN POWER.

## CITY OF CORINTH

- ① GREEK CITY -
- ② ROMAN CORINTH ! (MS!)
- ③ MODERN CORINTH

GREEK CORINTH

BEFORE HOMER 700 BC. APPROX

Kορινθίος - SON OF ZEUS; FOUNDER OF CITY  
 600 BC. verb CORINTHIANIZE  
 Kορινθιαὺς ὄνομα } to fornicate



CITY PEAKED OUT! HOMER "ILLIAD" REPEATS "WEALTHY CORINTHIANS".

700,000 POP.

500,000 SLAVES

① 650 BC - CANAL IDEA - EGYPTIANS ADVISORS "NO" CORINTHIAN GULF 2 FT HIGHER

67 AD - NEBO BEGIN BUILDING - INSANITY - DIES

1816-1813 FINISHED

DIOCLKOS - ΣΙΕΛΙΩ - paved road 15 ft across

OLKOS VELLV

ACHAEA - GREECE

to pull - "boat puller"

PALIA CORINTHOS - OLD CORINTH

ACROCORINTH - ABRUPT MOUNTAIN - ROMAN TIME - TEMPLE OF APARODITES

Τὸ ἄκρον - the highest

- SPRING OF WATER

CLASSICAL CORINTH 500 - 300 BC

(ON DECLINE) - ALLIANCES W/ ATHENS, SPARTA,  
PELOPONNISOAN WARS - CORINTH TRIGGERED 450 BC  
POWER STRUGGLE.

TEMPLE OF APOLLOS LAST REMAINS OF GREEK CORINTH.

ISTHMIAN GAMES - every two years at  
ISTHIMIA sponsored by Corinth.

187 mt. track

## ROMAN PERIOD

146 BC. CITY LEVELLED -

↓ HAD BEEN LEADERS IN ACHAEAN LEAGUE.

↓ GR "CORINTH" PROCLAIM PUBLIC PARK.

46 BC AUGUSTUS - JULIUS CAESAR REBUILDS CITY

FORMER SLAVES, LANDLESS ROMANS, CULT FOLKS - FOUNDERS  
OF ROMAN CORINTH.

↓  
LATIN SPOKEN (FOR 3 YRS) (EGYPTIAN, ETC.)

↓ RE-BUILT APOLLOS' TEMPLE & OTHER TEMPLE

↓ \* PUBLIC ~~SACR~~ ALTARS FOR SACRIFICE.

No ~~TRADITION~~ TRADITION OR MORES - JUST A RE-BUILT FACADE

TEMPLE OF OCTAVIAN (BY SYNAGOGUES)

27 BC CAPITAL OF ACHAICIA

CORINTHIANS - 9/10

1 [ PAULINE ESCRIT: 6pp. Double 8.  
1" margins 6 outside sources - Book/periodicals  
quality books - recent.  
NEW TESTAMENT ABSTRACTS

2 [ TONGUES IN PAUL 6pp. Double 5/p  
10 outside sources -

⇒ CORINTH/CITY

26 BC - CAPITAL of Roman Province ACHAIA

ACTS 18 - PAUL PARTING - TO THE SYNAGOGUE FIRST.

Found inscription: ΣΥΝΑΓΩΓΗ } Synagogue of the Hebrews  
ΕΒΡΑΙΩΝ } MISSING

~~PAUL~~ MAIN POLITICAL EVENT - X-IANITY ON TRIAL -

PAUL DRAGGED TO BEMA - βήμα { Judicial bench  
Speaker's platform

(52 AD) GALIO DECIDES X-IANITY LEGAL (JEWISH-SECT)  
Proconsul

— INFORMAL RACES w/1 AGORA (FOUND STARTING LINES)

[65 AD - PAUL'S 2nd TRIP]

150 AD. CLEMENT of Rome (POST-BIBLICAL ROLE).

Full of factions, prone to dismissing good work

↓ CITY OF CORINTH IN DECLINE.

1822 1,000 POP - BASICALLY MILITARY OUT-POST

1858 - EARTHQUAKE DESTROYS CITY

1928 NEA-CORINTH DESTROYED BY EARTHQUAKE.

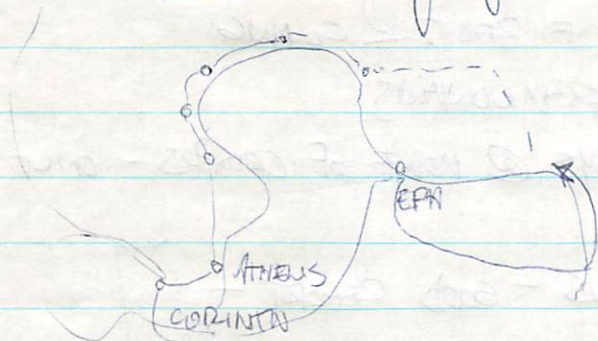
1 CORINTHIANS 9/15

## HISTORICAL SETTING:

work @ ea. of Paul's 3 visits + long visit to Ephesus.

### I. CORINTH # 1

2nd missionary journey



consider

- 3 VISITS TO CORINTH

- 4 LETTERS TO CORINTH

- 3 LETTERS FROM CORINTH { ROMANS  
1 THESS  
2 THESS

- EXTENDED STAY AT EPHESUS

\* NOTABLE CORINTHIANS

### AQUINTANCES

SILAS

TIMOTHY

APOLLOS

AQUILLA

PRICILLA

JULIUS

CRISPUS

### \* BIBLICAL DATA

① ACTS 18-20

② + 2 CORINTH.

③ ROMANS

④ 1 + 2 THESS.

⑤ 2 "LOST" LETTERS

BACKROUND - TO MIN. APPROACH @  
CORINTH → ATHENS

- INEFFECTIVE

- LINGERED ON WAITING FOR SILAS/TIMOTHY

- SICK (PHYSICALLY) WANTED TO GET

BACK TO THESS. COULDN'T

CAUSE OF SICKNESS.

- SILAS ~~WANTED TO GO~~ TIMOTHY'S GUARDED REPORTS  
OF SITUATION @ THESSALONICA

(SENDS TIMOTHY & SILAS SENT BACK)

- MARKS WILL DISCOURSE → TO CORINTH (TENT MAKING)

- MEETS AQUILLA & PRICILLA

- (ACTS 18) - STAY

- TIMOTHY w/ GOOD NEWS FR. THESS / CONCERNS CON. 2ND COMING

- SILAS w/ PHILIPPIAN MONEY - SENDS 1 THESS w/ TIMOTHY

PAUL QUIT WORK / FULL-TIME PREACHING @ SYNAGOGUE

"JESUS WAS THE CHRIST." !!

(over) ↓

- REJECTED @ SYNAGOGUES

- MOVED TO JUSTICE'S HOUSE (NEXT DOOR TO SYNAGOGUE) GENTILE AUDIENCES.

- RECEIVED BAD REPORT FR. THESS.

① FORGING PAUL'S NAME RE: 2<sup>nd</sup> CORINTH.

② REACTION & 2<sup>nd</sup> THESSALONIANS

- GOD-FEARER ALSO STAYS @ HOME OF CRISPUS - ONCE HEAD OF SYNAGOGUE.

[ 3<sup>rd</sup> VISIT STAYS W/ GALIUS - GOOD REPORT -

|| - STEPHANUS } 3 PROMINENT DISCIPLES  
- FORCINITUS } @ CORINTH.  
- ACRATA }

PAUL BAPTIZES CRISPUS  
GALIUS  
STEPHANUS

[ GALIUS MAKES DECISION - CHRISTIANITY IS LEGAL  
PROSECUTION

→ GOD GIVES PAUL ENCOURAGED AT FAILING MINISTRY

~~STEPHANUS~~ - ANOTHER ARCHON FOR CRIST.

JUSTHENESE - BEATEN ON BEAM - JUDGEMENT SENT

APOLLOS

PAUL, AQUILLA & PRACILLA → EPHESUS.

PAUL TO ~~BEFORE~~ CENCHREA →

APOLLOS MEET ~~APOLLOS~~ AQUILLA/PRACILLA'S

CORRECTS HIM - SENDS HIM TO CORINTH.

ATTACKS SYNAGOGUE - SCORERS FOR APOLLOS

MEETS PAUL IN EPHESUS

→ VOW OF NAZARITE @ CENCHREA → EPHESUS

CORINTH 9/17

- 3 TRIPS TO CORINTH
- 4 LETTER TO "
- \* EXTENDED STAY IN EPHEBUS.

### ① CORINTH (51)

OUT OF MONEY - TENTMAKING

- SYNAGOGUE.

- GENTILES

FULL TIME MIN

JUSTICE / CRISPUS / SOSTHENES

TIMOTHY BAD NEWS OF THESS

PHILIPPIAN GIFT

GALIO - X-AN / JEWS - RELIGIOUS QUESTION

- SOSTHENES

CENCHREA - VISIT (BRIEF) EPHEBUS → JERUSALEM

AQUILLA & PRACILLA

APOLLOS

EPHEBUS

CORINTH

### I CORINTHIAN VISIT #1

### II. EPHEBUS A (START OF 3RD JOURNEY) YES 19

53 AD

- PETER VISITS CORINTH (IMPLIED, 80% SURE)

- PAUL WRITES "THE PREVIOUS LETTER" <sup>(4/2)</sup> IN 1 COR 5:9.

- VALS PROF. DOLL - ✓

1 COR 6:14-7:1 →

- ENCOUNTERS 12 MEN OF JOHN'S BAPTISM (APOLLOS)

STARTS @ SYNAGOGUE - "REASONING & PERSUADING

CARNALITY THE KINGDOM OF GOD." 3 MONS. → LEAVES

TYRONNUS SCHOOL 2 YRS @ THAT LOCATION.

- EXPERIENCING TREMENDOUS POWER OF THE SPIRIT.

① HANDKERCHIEFS

② BOOK BURN

③ SONGS OF SOEVA

- RESOLVED 3 PT. PLAN -  
ACT 19:21  
MACEDONIA  
CORINTH  
JERUSALEM

- OUT OF MONEY / DESIRED TO KNOW REACTION TO "PREVIOUS LETTER".

~~TIMOTHY~~ TIMOTHY → CORINTH  
ERASTUS → MACEDONIA } GOES

- APOLLOS ARRIVES FROM CORINTH. BAD NEWS - NO ONE

UNDERSTANDS "PREVIOUS LETTER" - WAIT DELIVER 1 CORINTHIANS

- STEPHANUS, FORTUNATUS, &  
CHURCH

- QUESTION FR. CORINTHIANS

7:1 A MAN & A WOMAN

25 VIRGINS

8:1 MEATS

12:1 SPIRITUAL GIFTS

16:1 COLLECTION

5:1 SEPARATION

6:1 SING BROTHER

11:2 WORSHIP & LORD'S SUPPER

15:1 WHAT ABOUT RESURRECTION

WRITTEN  
CORINTHIAN  
QUESTIONS

IMPLIED  
CORINTHIAN  
QUESTIONS

OCCASION OF 1 CORINTH

NOT POLEMIC - LIKE ROMANS; 2 CORINTH  
VERY PRACTICAL IN NATURE

1 CORINTH 9/19

Occasion of 1 Cor.

## II EPHEBUS A (START OF 3<sup>rd</sup> JOURNEY)

53

School of "Previous Letter" 5:9

Tyrannus 6:14-7:1

Timothy returns - Erastus doesn't return (stays in Corinth)

2<sup>nd</sup> Letter → City treasurer in Corinth mentioned in Romans on inscription before Bema. 1 CORINTH 1:22

## III CORINTH #2 - "THE PAINFUL [SORROWFUL] VISIT"

## IV EPHEBUS "THE SORROWFUL LETTER" - VOWED NEVER TO SEE THEM AGAIN!

3<sup>rd</sup> Letter

↓  
TAKEN TO CORINTH BY TITUS  
↓  
TWO DAYS LATER OF ~~SOME~~ REGRETS  
HAVING SENT LETTER - SOME SAY IT'S PART OF 2 CORINTH 10-13

BAD NEWS @ EPHEBUS

① EPHEBUS RIOT - OVER ARTEMIS - DIAVA -

LED BY DEMETRIUS -

1 CORINTH 15:32 2 COR. ① AQUILLA & PRISCILLA SAVE PAUL'S LIFE

② POSSIBLY THROWN TO LIONS (WILD BEASTS) @ EPHEBUS  
LEAVES EPHEBUS - CURIOUS ABOUT CORINTHIAN CONDITION.

- HEADS FOR ~~TRIPS~~ TO MEET TITUS

NO TITUS → MEETS TITUS IN PHILIPPI OR THESSALONICA

WRITES 2<sup>nd</sup> CORINTH → SENDS IT AHEAD ~~W/~~ W/ TITUS  
(VISITING MACEADONIAN CHURCHES)

## I CORINTH #3 STAYS @ CORINTH FOR THREE MONTHS -

GETS TOGETHER w/ ERASTUS - WRITES ROMANS (VICTORIOUS WORD)

- TERTIUS IS AMANIEUSUS -

PLANNING TO GO TO JERU → ROMA (cf. ACTS 19) VIA BOAT  
TO CAESAREA - PLANNED ASSIATION - LAND TRIP

# LITERARY STRUCTURE OF 1 CORINTHIANS



OCCASION OF 1 COR - ALTERNATE

J.C. HARD - THE ORIGIN OF 1 COR, 1965. SPEK

PRE-SUP - PAUL WENT THRO CHANGE OF THINKING BTWN  
THE "PREVIOUS LETTER" & 1 COR -

ORIG. PREACHED IN COR WAS THINKING DIFF THINGS

- ↓
- 51 ① PAUL IN CORINTH - YOUNG RADICAL - THESIS
  - 53 ② PREVIOUS LETTER - DOGMATIC RETICENCY - ANTITHESIS
  - 54 ③ 1 COR. - MELLOW DIPLOMAT - SYNTHESIS

① YOUNG, ENTHUSIASTIC, PENTACOSTAL, VIBRANT, DARING,  
RADICAL → CORINTHIANS LIKED IT "GIVEN TO PNEUMATIC UTTERANCES"

② PAUL REFORMED - COUNCIL OF JERUSALEM & STAY @ JERUSALEM  
TRANSFORM → REVERES - BECOMES ZEALOUS

CONSERVATIVE → RESTRICTED IN PREVIOUS LETTER

"DON'T EAT MEAT SAC. TO IDOLS, DON'T DRINK BLOOD,  
DON'T ASSOCIATE W/ IMMORAL PEOPLE, DON'T..."

— CORINTH - CONFUSED, WRITE TO PAUL @ EPH

"DO YOU MEAN IT'S WRONG TO ... & TO ... ?"

③ "DON'T WORRY BT AS WE" ? - "IT'S GOOD TO NOT WORRY, BUT  
BECAUSE OF IMMORALITY..."

④ PAUL'S DIPLOMATIC RESPONSE TO CORINTHIANS  
CONFUSED RESPONSE TO "PREVIOUS LETTER."

— 1 CORIN - CALM - PRODUCED BY WRITTEN CORINTHIAN QUESTIONS

— EMOTIONAL - PRODUCED BY REPORTS FR. CALLO'S  
PEOPLE

PREVIOUS LETTER POSSIBLY 2 COR 6:14-7:1

## LITERARY STRUCTURE OF 1 CORINTH.

I. AUTHENTICITY - WHO REALLY WROTE IT / NO ONE DOUBTS  
PAUL'S AUTHORSHIP

~~II. INTEGRITY~~

II INTEGRITY - IS IT WHOLLY HIS AS INTENDED?

COGNITION

"ESCHAT"

9/23

225.7 BARELAY, WILL - THE LETTERS TO THE CORINTHIANS  
B23 d  
2  
7-8

227.2 FISHER FREDL Comm. on 1 & 2 Cor  
F53c

Sem 227.2 BORTH, KIRL THE RESS OF THE DEAD  
B28r

227.2 BROOKS - KEYS TO FIRST COR.  
B79 K

227.2 GOVETT, X'S RESS & ORES  
G74c

227.2 HODGE AN EXPO OF 1st ep. to Cor.  
H66cE

227.28 3 Apgar, Pauline concepts reward/punish in 1 Cor 3:10-15

Ap2p

Sem 227.28 15 Dohl, The Res of the Body 1 Cor 15  
D13r

236 Vos The Pauline Eschatology

V92p

MIFI Barnes, The ~~ESCH~~ ESCHAT REF. OF CHRD CONCEPTS OF ST. PAUL'S  
227 THESE

B76c

227 KENNEDY, Paul concepts of Last Things  
K385

2

016.236 Smith, A preliminary bibliography for study of Bib proph.

Sm 6p

236

P75e

Powe, Eschat.; or catholic doctrine of the  
last things

CORINTH 9/23  
eschat



p. 314 NTS - vol XVII 1976-71 -  
PAULINE ESCHAT IN WOM. PRSR.

PROF. WILL BAIRD  
14 pp

p. 510 NTS vol XXIV 1978. D.R.A.C. THIBELTON  
REALIZED ESCHAT @ CORINTH.

17 pp

~~THE~~

INTEGRATING: NO AUTHOR BUT PRESENT FORM.

① DOESN'T DESTROY INERRANCY (LIT. ANAL OF BIBL BOOK)

② EVERYTHING YOU CAN KN. ABOUT BOOK HELPS IN INTERP.

③ APPARENT "CONTRADICTIONS" OR TENSIONS.

1. 4:19 - 16:5-9

PAUL COMING SOON

MANY THINGS TO DO

2. 10:1-22

8:1-13, 10:23 ff

~~DOES~~ WATER

EATING OF IDOLS (SARAN)

3. ch 1-4

ch 9.

doesn't carry

Apostolic defence

4. 1:11

16:17

CLOES CAMPS

STEPHANS CAME

5. ch. 13

(12:31 → 14:1)

empt. doesn't fit.

④ PROPOSED SOLUTIONS

1. Common sense - the letter is unified -  
and tensions are only apparent. Pauline  
traits. i.e. Pauline excursus - ch 2, 9, 10, 13

FIRST FOUR CNP WRITTEN AFTER ARRIVAL OF ~~CLOES~~ ~~PEOPLE~~  
CLOES PEOPLE w/  
NEXT BS WRITTEN AFTER ARRIVAL OF ~~STEPHANS~~  
STEPHANS!

2. PARTITION THEORY - Interweaving of two originally  
independent ~~BS~~ treatises -  
3 LETTERS (LOWAN WEISS)  
2 " (VEAN WERING) 1962

## HARRING (FRENCH WEN'S THEORY)

A. AFTER CLOS ARRIVING

1 cor 1-8, 10.23-11:1, 16:1-4, 10-14

B. 9.1-10.22; 11:2-15:58; 16:59, 15-24  
STEPHANUS ABOUT LOSE PRIORITY OF ~~THE~~

AUTHORITY

C.

— ANY SUPPORT IN MANUSCRIPT?

— P<sub>46</sub>-200 AD DON'T KNOW

CORINTH 9/26

## Non-BIBLICAL BOOK -

INFLUENCES INTO N.T. WRITERS - PAUL.

### \* APOCRYPHAL LITERATURE.

↓ ΑΠΟΚΡΥΦΤΑ - hidden - written in Greek

- HISTORICAL

- POETIC - WISDOM LIT.

CATHOLIC DEUTERO CANONICAL BOOKS

### \* PSEUDOPICRAPHY BOOKS

(WRITERS KEV. ILLEGAL → CREDIT IT TO OLD PROPHET)

TESTAMENTS of 12 PATRIARCHS ETC

### \* RABBINICAL LITERATURE

O.T. → 300 AD.

① TARGUM (ARAMEIC PARAPHRASE OF O.T.)

② MISHNAH (ALL THE TRAD. of JUDASIM -

CONNECTED w/ SCRIPTURE - THEMATICALLY LISTED - CODIFICATION OF ORAL JEWISH TRADITION) 220 AD.

③ TALMUD COMMENTARY ON MISHNAH (400-500 AD).

④ MIDRASHIM COMMENTARY ON THE BIBLE. - TIED TO BIBLICAL TEXT.

70 - CHURCH FATHERS (2<sup>nd</sup> GENERATION)

1 CLEMENT, ETC.

- PATRISTICS (3<sup>rd</sup>, 4<sup>th</sup> GENERATIONS)

- N.T. APOCRYPHA -

↓ (PSEUDOPICRAPHY = LOOK THERE WHY INTO N.T.)

### \* HISTORIANS

JOSEPHUS - HISTORIC

PHILO - PHILOSOPHIC WORKS

\* DEAD SEA SCROLLS - QUMRAN -

RADICAL JEWISH GROUP.

## INTER-TESTAMENTAL

### APOCRYPHAL BOOK

("WISDOM OF SOLOMON" PAUL 1:24

7:24 - WISDOM'S PRE-EXISTENCE

("GIVE COUNSEL TO THE LORD") ROMANS 9:13

WISDOM 9:13

(I DO NOT WRITE THESE THINGS 1 COR 4:14

WISDOM 11:10

(JUDGING TWO ANGELS

1 COR 6:2

WISDOM 3:8

ATHLETIC ANALOGY

9:25

WISDOM 4:2

10:1

WISDOM 19:7

WOMEN GLORY OF MAN / MAN OF GOD

11:7

WISDOM 2:23

CARES

15:32

WISDOM 2:5

# INTERTESTAMENTAL LIT. IN 1 CORINTH.

1 CORINTH 10/1

## I. APOCRYPHA

A. WISDOM

B. SIRACH (ECCLESIASTICUS)

1 COR 6:12 - S. 37:28

(JEWISH PROVERBS) LAWFUL NOT PROFITABLE

13 → S. 36:23

14 18 → S. 23:17

7:19

S. 32:23

C. BARUCH ("BLESSED ONE" - AMENENSUS OF BEREMIAN)

10:20ff

B. 4:7

IDOLTRY - DEMONOLOGY

## II PSEUDEPIGRAPHIA

A. TESTAMENT OF THE TWELVE PATRIARCHS

4:4

ISHMAEL 7:1

7:5

NAPHTALI 8:8

B. TEST. OF ABRAHAM. (100 BC)

3:10-15

A. 12-13

C. BOOK OF ENOCH

see Angelology

D. 2<sup>ND</sup> BARUCH.

15:1ff

2B. 49:

E. JUBILEES (COMMENTARY OF GEN; RE-WRITE)

"ANGEOLOGY"

11:10 →

### III RABBINICS

#### A. MISHNAH (RULES w/o SCRIP. WORDS)

7:

[Lomen]

"women"

8

"IDOLATRY"

10:1-6

— THE RAB PERIPATETIC

#### B. TARGUM (ARAMAIC PARAPHRASE)

10:1

—

VAULT (RED SEA EXPERIENCE)

10:7

—

"PLAY" → IDOLATRY

10:10

—

DESTROYER ← in SKIN

1 CORINTH 10/3

## INTERTESTAMENTAL LIT. IN PAUL III RABBINICS (CONT.)

Ⓐ MISHNA

Ⓑ TARGUM - ARAMaic PARAPHRASE

1 COR. 10 - dead exodus

2. (BLOOD & WATER) - ROCK IN WILDERNESS R/2 TARGUM  
STRUCK ROCK TWICE ← BLOOD THE WATER

3. MIDRASHIM

COMMENTARIES

4. TALMUD

STR-B

STRACKBILLERBACH L/VLS.

170 PG / 80 PG  
HEB.

## IV QUMRAN (DEAD SEA SCROLLS) ?

V PAUL & JOSEPHUS

1 COR 10 → PAUL (ALLEGORISTS)

VI APOSTOLIC FATHERS

~~NT.~~ NT. APOCALYPTICA

GOSPEL OF THOMAS

16/3

# THEOLOGY OF 1<sup>ST</sup> CORINTHIANS

- BIBLICAL THEOG. (ONE BOOK)

p. 26 - BARRETT - "THEOG. @ WORK"

ROM 1:18ff ↔ 1 COR. 1:18ff

(WEAKER  
BROS)

14:15-6 ↔ COR 7

(SPIRITUAL  
GIFTS)

12:3ff ↔ COR 12:

(1 ADAM  
2 " )

5:12

COR 15:44-49

RELATION  
of  
ROMANS  
+  
1 CORINTH.

(ROMANS WRITTEN @  
CORINTH)

## I. ECCLESIOLOGY - DOCTRINE OF THE CHURCH

- EARLY'S PRESENTATIONS OF ECC. IN N.T.

ACTS 6:3 AD - COR 5:1 AD (GET BACK TO ACTS CHURCH?)

- ~~SEE~~ CHURCH BEFORE INSTITUTIONALIZATION (PASTORAL EP.)

- LINGUISTIC DATA - CONCORDANCES

"CHURCH"  $\begin{cases} 22 \times \text{IN ICOR} \\ 20 \times \text{IN ACTS} \end{cases}$  ΕΚΚΛΗΣΙΑ

5 X IN II COR.

6 X IN PASTORAL EP.

5 X IN ROMANS

ΕΚΚΛΗΣΙΑ → HEB. KAHAL

1 CORINTH 10/6

# \* ECCLESIOLOGY IN 1 COR

## I LINGUISTIC DATA $\epsilon\kappa\kappa\lambda\eta\sigma\iota\alpha$ - gathering

A. 22 x ! LOCAL CHURCH - VISIBLE

UNIVERSAL CHURCH - INVISIBLE

B. ~~occurs~~ 4 x of CHURCH (UNIVERSAL)

1. 10:32 -  $\tau\omicron\upsilon\ \theta\epsilon\omicron\upsilon$

11:22

12:28

15:9

$\tau\omicron\upsilon\ \theta\epsilon\omicron\upsilon$

C. EARLIER PULLING OCCURRENCES

- ACT 20:28 - (?) FULL STATEMENT - OF PS. 74:2

MILITUS SPEAK - PURCHASED HIS CHURCH

1 THESS 2:14 - of

GOD'S CHURCH (GATHERING) OF HOLY ONES  
MADE HOLY BY/IN CHRIST (1 COR. 14:33)  
1:2

C. occurs 18 x of LOCAL CHURCH

1. ~~sg.~~ sg. / CORINTH 11 x

2. sg. / SOME CHURCH 1 x

3. PL. / ~~sg.~~ CHURCH 4 x 7:17

4. PL. / SPECIFIC 2x (10:1 - GALATIA)  
(16:19 - ASIA.)

## II TENTATIVE DEFINITIONS

1. CHURCH(U) - GOD'S INVISIBLE ASSEMBLY OF HOLY ONES MADE HOLY IN/BY CHRIST.

2. CHURCH(L) - GOD'S LOCAL VISIBLE ASSEMBLY....

## EKKLESIOLOGY

II STRUCTURE

## A. MEMBERS

- ← JEWS - SOSTHENES & CRISPUS - LEADERS IN SYNAGOGUE
- ← GENTILES
- NON-VIP - CHURCH
- SLAVES (7:21; 12:13)
- SINGLES ELEMENT - NOT-FAMILY ORIENT.
- CALLED SAINTS (1:2)  $\alpha\gamma\iota\omicron\iota\epsilon$

## B. LEADERSHIP

EARLY CHURCH BEFORE COMPOSITION OF "ACTS!"

- LACK OF ORGANIZATION.
- 16:15) BEGINNING OF LEADERSHIP (ANY TYPE - TO "OLDEST" OR "XIAWS")
- COLLECTION FOR JERU - NO LEADER MENTIONED -  
(WHAT ABOUT BRISTUS?)
- EUCCHARISTIC SERVICE - NO LEADER MENTIONED -  
CHAOS!
- ∴ WHY ~~THE~~ CHURCH IN CORINTH CALLED A BODY;  
THEOLOGISTS SAY ORGANISM NOT ORGANIZATION - X IS  
THE HEAD.
- ORGANIZATION FOUND IN GIFTS (WHICH INCLUDES  
GIFT OF ADMINISTRATION).
- (3:11; 10:14) CHRIST IS FOUNDATION

## C. DISCIPLINE

- DELIVING OVER TO SATAN (5:3-5; 1 Tim 1:20)
- WORDS SUPPER - (11:31-32)  
(NOW-EXISTENT)

- DOCTRINAL HERESY - NO DISCIPLINE IMPLIED

(15:12) (APPLICATION - MOD. CHURCH - HERESY #1)

MODE OF LIFE #2...3... OPPOSITE OF EARLY CHURCH

#### D. MEETING PLACE

- ~~TEMPLE~~ SYNAGOGUE

- HOMES (16:19)

### III WORSHIP

#### A. NEVER DULL 12-14

① PROPHESYING

② TONGUES

③ SINGING IN THE SPIRIT

④ SPECTACULAR EVANGELISM

① MAD

② IDIOTS

③ DRUNK

#### B. WOMEN'S ROLE

- NONE -

- HEAD COVERED

- COULDN'T TEACH/SPEAK

- PROPHET (11:5)

- NO PROPHET (14:34)

#### C. TITHE

- ENCOURAGED

- WENT FOR OTHERS (NOT LOCAL CHURCH)

## THE EUCHARIST - THE LORD'S SUPPER

## 1. NAME

a. COMMUNION (κοινωνία) 1 COR 10:16-

JOHANNINE TEACHING OF UNITY (JN 6:53)

... ACT 2:42 (?) 1 COR 11:20 (?)

IMPLIED

- JEWISH MEAL -

BREAD BEFORE BLESS MEAL

WINE AFTER THANKSGIVING FOR MEAL

↓  
PAUL/LUKE/JOHNb. EUCHARIST (εὐχαριστία) 1 COR 11  
cf JN & LK!

c. BREAKING OF BREAD (κλάσει τοῦ ἄρτου)

... ACT 2:42; LK 24:35

BREAD & WINE ARE BOTH  
THANKSGIVING

d. AGAPĒ (ἀγάπη) JUDE 12

e. THE LORD'S SUPPER (κυριοκὼν δεῖπνον)

1 CO 11:20; REV 5:10

- THEY BRING THEIR OWN MEAL - DIVISION! - ∴ IT'S CHRIST'S SUPPER, NOT  
YOURS. (PAULINE CREATION)

f. THE LORD'S TABLE (τράπεζη κυρίου)

1 CO 10:21; LK 22:2,30; cf. OT - (more gospel)

↓  
OT↑  
ESCHATOLOGICAL

## 2. RECONSTRUCTION OF LAST SUPPER

a. GRACE - OVER UNLEAVEN BREAD & PASS-OVER - MATTHEW MARK  
- AMEN (blowing their own)b. PASSING THE BREAD (ALREADY BROKEN - SIZE OF OLIVE) ~~EXPOSITION~~c. ~~EXPOSITION~~ OF EVENT - WORDS OF INSTITUTION (cf JOHN 6?)

d. POST MEAL "THANKSGIVING" OVER WINE.

MISKANAH - WATERED DOWN - RE: 7 CUP DRINK EACH.

BUT STILL WINE. - ~~HST BLESSES W/ EYES ON CUP.~~ -

2. PASSING OF "CUP OF BLESSING" 1CO 10<sup>16</sup>

- HST BLESSES W/ EYES ON CUP THEREFORE CUP CALLED "CUP OF BLESSING".

- MAT/MK/LK 7<sup>th</sup> BLESSING.

F. EXPOSITION & HYMN — MK. 14<sup>25</sup>

↳ JOHN ON "TRUE DRINK" 6:55 (35; 7:35)

NEW TESTAMENT VOL XX

RICHARD HORSEY

1 CORINTH 10/13

\* EXCURSUS: How "ACCURATE" IS 11:23-25?

IPSIUM VERBA OF JESUS -

1. PAUL CLAIMS ACCURACY:

"... RECEIVED FROM ... GIVEN TO ..."  
(τοπεκαρον απο ... τοπεσυνα σμιν)  
Rabbinic terms confirming transferring of ~~tradition~~  
tradition.

2. UN-PAULINE STYLE & VOCABULARY

..... παρα / Absolute -  
..... συχ' / "  
κλειω / w/o OBJECT  
αναμνασις & οοακω  
μετα & υπ. - attie / Godly  
τουτο / Before now  
— TRADITION PRE-DATING PAUL.

3. VERY LITURGICAL -

- written for church setting to aid in celebrating eucharist.

.... υπεσυνα & παραδισκο / IS 53  
for you — betrayed  
church interpretation of event — Betrayal  
for you - church's understanding of vicarious  
atonement  
... "do this" ... one/two

{ditupxew - to worship}

... "After supper..." Dropped -

by Matthew & Mark tradition of Agapē dropped  
- break bread before meal / pass cup after meal.

... NARRATIVE AROUND WINE ADDED (IN MATTHEW)

- EXPOSITIONAL PHRASE ADDED TO WORDS OF INSTITUTION

→ "TRULY TRULY SHALL NOT DRINK..." ORIGINAL WORDS (IN RAMMIE) PAUL ADDS VS. 26...

JESUS' ESCATOLOGICAL WORDS PARAPHRASES

USED TO TELL THE CHURCH WHAT THE DEATH OF CHRIST MEANT.

## \* RECONSTRUCTION OF CORINTHIAN SACRAMENT

22/31

1) TIME OF DAY. JESUS BETWEEN 9:00 - MIDNIGHT

- ACTS 20 - AFTER MIDNIGHT

- POST-X-MAN WRITINGS - AT PASSOVER AFTER

1<sup>st</sup> COOK CROWING FASTED ALL DAY - JESUS HADN'T

COME → NOT TRYING TO ~~MAKE~~ COMMUNION INTO PASSOVER.

2) SEPARATION OF Koinōnia & "BREAKING OF BREAD"

BY 200 AD COMPLETE - ALLUSION VS 22/31

meal eaten first then sharing of bread & wine

## 3) SIGNIFICANCE OF SACRAMENT.

EPHESIAN X-LANITY → JOHN &amp; PAUL @ EPHESIUS

- ① UNIFYING
- ② SOTERIOLOGICAL (REDEMPTION -)
- ③ ESCHATOLOGICAL (TIL HE COMES AGAIN).

16/17/1000

## ECCLESIOLOGY

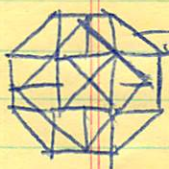
### BAPTISM IN 1<sup>ST</sup> CORINTHIANS

#### - BACKGROUND -

ROM. 6 - CLOSEST DEF. OF BAPTISM

WHY? - ASSUMED PEOPLE KN ABOUT IT -

"DO YOU NOT KN. ...."



CONNECTION OF BAPTISM w/ SALVATION - ?

\* PAUL'S BAP. EXPERIENCE ACTS 22:16

TIT. 3:5

- ① WASHING CLEARING FR. SIN.
- ② CALLING ON THE NAME OF ~~THE~~ LORD.
- ③ RENEWING OF THE HOLY SPIRIT

JESUS  
RISING ABOVE  
IT ALL  
- MUSIC

### [1 CORINTH 1:13-17]

- PAUL WASN'T ~~A~~ BIG ON BAPTISM

15:29

- BAPTISM FOR THE DEAD.

10:2-3

ALL THE JEWS BAP. IN MOSES, IN SEA, IN FLOOD

12:13 -

SPIRITUAL BAPTISM

6:11 -

7:14 - BELIEVING / UNBELIEVING PARENT

54 - "BAPTISED IN THE NAME OF ...."

- 1 CORINTH. BAP. BECAUSE ~~WAS~~ LITURGY -  
MATT. 28:19

1) ~~IN THE NAME ... SLAVES ...~~

- IN THE NAME ... <sup>OWNERSHIP</sup> SLAVES TRANSLATED TO NEW ~~OWNERS~~

7:22-23

- WHO CAN LEGALLY DO BAPTISM?

- NO EMPHASIZED ... AT ALL

vs. 16

- HOUSEHOLD BAPTISM

6:11 - WASH  
SANCTIFY  
JUSTIFY

"IN THE NAME OF THE LORD JESUS CHRIST &  
IN THE SPIRIT OF CHRIST."

WATER → SYMBOL FOR N.S.

1 COR 12:13 / AN. 7:39.

CORN. 10/20

## BAPTISM IN 1 COR

6:11 - JUSTIFIED  
SANCTIFIED  
WASHED

H.S. PICTURED AS WATER  
- ~~JOHN~~ - LIVING WATER  
GT. - "POURED OUT"  
SOMETHING -

2. THUS 3:5  
EPH 5:26

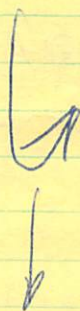
- DIFF. BETWEEN BAP & PAUL'S BAP  
A PORTION OF H.S. IN PAUL'S BAP  
BAP IN THE WORD - F., S. & H.S.  
- OR BELIEVER CALLS OUT TO LORD

1W 13 - FOOTWASHING - sym. of BAPT.  
PAUL/JOHN

- DRINKING
- SOAKING
- WASHING
- DUNKING
- 

LEV / NUM. 19 - BLOOD USED AN APPEASMENT  
TH 3:5 16:11 - BLOOD CLEANSSES BECAUSE sym. of  
LIFE GIVING

1. CLEANSING  
LEV / NUM. 19 - ~~WITH~~ HOLY SPIRIT
2. LIFE GIVING



7:14 \* consider woman  
 - MARY -  
 - HOLY - SANCTIFICATION > ~~infants~~ were baptised

10:23 < <sup>you</sup> tunnel > RABBIES > PAUL BAPTISM  
cloud

3rd sym. DEATH (EPH. 4;

passing thru waters —  
 1st 3:20 —



12:13 → R/Z HOLY SPIRIT & WATER > ONE BAPTISM

15:29 → OVER 200 INTERP'S —  
 ACTUAL CHURCH PRACTICES —

- ① GF. FR: "DEAD" = K-IANS — FRG-B.C.  
 IN ORDER TO SEE DEAD RELATIVES
- ② ...

— SUMMARY — BAP. IS LEAVING DEATH &  
 GOING FOR LIFE & NEW BODY

① CLEANSING —

② LIFE GIVING + H.S

③ DEATH — WHATEVER HAPPEN TO <sup>CHRIST</sup> TO <sup>YOU</sup>  
 SYMBOL DEATH LIFE

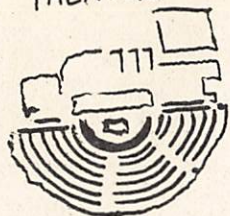


# OLD & NEW CORINTH



# CORINTH (AGORA)

THEATER



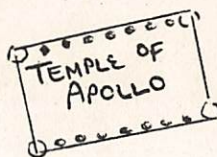
ODEION



THEATER STREET

ROAD TO SIKIA

SHOPS



TEMPLE OF APOLLO

ROMAN ARCH

STATE BUILDING

BASILICA

BATHS OF EURYKLES

PEIRENE

LARGE SUB-TERRANEAN FOUNTAIN

ROAD TO ISTHRIA

SHOPS

TEMPLE A

TEMPLE B

TEMPLE C

TEMPLE D



STATUE OF ATHENA

DESTROYED 146 BC

ALTAR

JULIAN BASILICA

TEMPLE OF OCTAVIA

BEMA

SHOPS

SHOPS

SOUTH BASILICA

LEGAL BUILDING ARCHIVES

ROAD TO CENCHIRAEA

TRAIL TO ACROCORINTH

N

- PRINCEON
- PRASIDON
- APKRODITE

1 CORINTHIANS. 9/27

## ESCHATOLOGY IN 1<sup>ST</sup> CORINTH.

DOES 1 COR. REP. ESCHAT. DEVELOPMENT?

(SAME THINGS  $\rightarrow$  2 TIM.)

- SAME BELIEFS HE CHANGED IN IMMATURE

(VOS) - I. CONTINUATION OF JEWISH ESCHAT. THOUGHT. (THESIS)

X FIGURE TO BRING BACK ESCHATON.

~~FF~~ FR. IDEO OF BODIES RISING FROM THE GRAVE - SAME STATE

PRE-PNEUMATIC STAGE

$\rightarrow$  II PNEUMATIC STAGE (1 COR.)

MAIN AGENT IN RES IS SPIRIT

- NEW SPIRITUAL BODY

- ALL OUR BODIES RES. @ SAME TIME

BAPTISM: LIFE-GIVING SPIRIT LIES

DEEPLY;

III ABOVE PLUS...

2 COR. 5:1-8

AT DEATH YOU GET RES. BODY IMMEDIATELY BECAUSE OF DELAY OF X

IV RES. BODY GROWING ~~TO~~ INSIDE OF US

- DEATH NOT NECESSARY.

TRISULTON

CH 15: GLOSSARY  $\rightarrow$  SPIRIT OR  $\rightarrow$  FLESH DEAD



1. REALIZED ESCHAT. @ CORINTH.

1 CORINTH 10/29

(AMILLIENALISM)

→ BODY RESURRECTION HAS TAKEN PLACE.

→ WE ARE IN THE MILLENNIUM

— C. K. BARRETT  
ERNEST KESSELMAN  
VS. — ELLIS

→ IF PAUL WAS REALLY A GOOD TEACHER WHY IN BHWB.  
DID THEY SO MISUNDERSTOOD THIS TEACH?

(OVER R.E. GOES HAND-IN-HAND w/ AN ENTUSIASTIC  
VIEW OF THE SPIRIT.)

"NEW PLANE OF LIFE." — ANY BODY NO DIFFERENCE  
IGNORES NOW X'ANS.

1 CORINTH 10/31

## TROBLOTOW

### REALIZED ESCAT!

MIL. KINGDOM NOW - OVER ZEALOUS IN THINGS OF SPIRIT,  
→ PAUL RESPONSIBLE FOR ORIGIN OF PROB. BECAUSE  
HE SAID --- "ALL THINGS LAWFUL" --- ETC.

1 COR INTENDED TO BRING DOWN TO EARTH.

"... PAUL'S ESCAT IS REALISTIC NOT CHARMATIC OR  
ESTATIC --- FUTURE VIEW RETRIEVED

### APPL. IN EPISTLE

CH. 1 - I'm of PAUL --- I'm of CHRIST

OVERZEALOUS / FILLED w/ SPIRIT NO NEED OF  
HUMAN TEACHER.

CH 4:8 - BLESSINGS OF MILLENNIAL RULE "(?)

5:1 "SPIRIT SO PRESENT" - BOAST IN (MANN & <sup>STEP</sup> MOTHER)  
WHO COULD DO THE MOST w/o GUILT  
ESCAT. TRANSGRESSED ETHICS.

- COULDN'T CONSIDER OF IMMORAL X-IAN - XIANS BEYOND  
MORAL - "ALL THINGS LAWFUL"

7

→ BOAST OF EXPOSURE TO IDOLATRY & SEXUAL  
PROMISCUITY w/o FALLING.

10

→ (SAW THRU BAPT.)

ALL BAPT w/ MOSES NOT ALL SAVED

BAPT = RESURRECTED LIFE (?)

11

→ WOMEN

WOMEN ARRIVED - GONNA LIVE BY KINGDOM RULES - NOT  
MALE / FEMALE PROBS.

13.

"... THAT WHICH IS PERFECT COMES"

14.

TONGUES - FULLNESS OF THE SPIRIT.

CONCLUSION: 1-14:40 - ~~REALIZED~~ ESCHATOLOGY,  
OVERZEALOUS ATTITUDE OF SPIRIT

CH. 15 NOT PROOF FOR RESURRECTION  
- BUT A CORRECTION RE: OVER-REALIZED ESCHAT.

STRENGTH ( PAUL'S PREACHING MISUNDERSTOOD, HISTORICAL SIT. )  
↳ OLD WAY: Gnosticism

WEAKNESS ( X-1AHS HAVE TO SAY WE HAVE EXPERIENCED RESURRECTION )  
↓  
SEEMS TO DENY RESURRECTION.

4.9) Θέατρον - THEATER - GREEK TRAGEDY  
 αγγελου κη ~~α~~ α

6:3) - NOT ALL ANGELS ARE GOOD - !  
 THREE GOD

↓  
 666

11-10:

- a
- b
- c not ! - RUEBEN 5:5
- d angels assembled 1-10
- e. change motivation
- f. (Quorum)

Angel attend nursing service.  
 keep watch ~~over~~ over NATURAL  
 ORDER

13.1

TESTAMENT OF JOB -  
JOB'S DAUGHTER - 3rd HEAVEN.

↓  
ANGELS !



NOV. 3

Final Article "J.E.T.S." wibur welsh 1975

The Problem of an Intermediate Kingdom in I Cor 15: 20-28

Paul: "Pre - Post - or A - millennial?"

esp. vs. 22-26

vs. 22 - ?

1) How many Resurrections -

a) of Christ vs. 23

b) Rapture (those of Christ. Parousia) vs. 23

vs 24, 22  
welsh says vs. 26 is the 3rd (resur. of unrighteous)

defers  
presentation until  
he proves it in vs. 26

"veiled references" to white throne judge. resurrections

"But each in his own manner" - more than 2

literary &  
logical  
structures

Christ

His People

The end > the 3rd

welsh: Acts 24:15 thinks this is Paul referring  
to resur. "Hope in God, ... both of righteous & unrighteous"

2. Telos - "end" in vs. 24 - after millenium

(after 1007 years - gap. period of time bet. vs. 23 & 24)

→ handing over of kingdom to God, vs. 25 - Christ  
will rule, all things subject to Christ - millennial terms

3. Gap bet. 23 & 24

# Angelology



to win - our duty to remain silent on what we can't know

## 1. Linguistic Data

4 times

"angelos" gr - messenger

4:9

6:3

11:10

13:1

"olothreutes" the destroyer, death angel

10:10 - refers to O.T. > from Septuagint (Ex. 12:23)

becomes a name in Jewish - Meshkith

1 angel in charge of bringing death

"setanos" - satan (5:5, 7:5)

"dimoneon" - demon - 4 times

10:21
:22

demons are not angels but  
angels are not always good

? "Fiery Angel" - Rev. 14: 18 - "Angel of Fire"

tests the works of men - by fire - Rabbinic Speculation

- angel in charge: Pürwell.

## 2. Characteristics

to 4:9, 6:3, 11:10, 13:1 <sup>& hardest</sup>



i. संयुक्त 11/10

Characterology in 1 Cor 10:1-13

LOREI - KUPLOS  
OT. - ~~KUPLOS~~ → YAHWEH      ADDAI  
                                 ↓                         ↓  
                                 CONSONANTS      VOWELS  
                                 ↘                  ↙  
                                 JEHVAH

CAN'T TO MEAN "GOD" IN GREEK -  
 DEAD SEA SCROLLS  $\rightarrow$  COMP. SUBST. KUPIOS FOR YHWH  
 - NOT YETHO WAH  $\rightarrow$  BUT KUPIOS

NT. — BACKGROUND:

CULTURES — SECULAR

gods — LORD      worshippers — SLAVES

GUSTUS  
AUDIUS  
MUTUUS

LORD

DEUS ET DOMINUS NOSTER

MY GOD & MY LORD —

SEEMS TO BE MORE THAN NICE TITLE — LORD.

N.T. -

JESUS → JU 13:13  
MT 7:21-22  
LK 6:5  
6:40  
MK 12:35  
11:3 ✓

Doesn't mean  
God But Master  
F

( MATTHEW + WE NEVER USE TERM  
RABBI, TEACHER  
MASTER TO RECALL ) PRE-CROSS

POST - CROSS.

Rev 1:8 - LORDS = GOD = THE ALMIGHTY

HEB 1:10 - (PS 102:25)

Rom 10:13 - (John 2:32)

John 20:28

JESUS IS LORD

KYRIOS / DEOS

CHRISTOLOGY IN PAUL

GAL 4:1 Appreciates "KYRIOS" theme -

~~X dominates you~~ -  
denoting ownership & control.

1 THSS 3:11 { GOD → FATHER }  
                  { JESUS → MASTER }

1 CORINTH

7:10 f appeals to lord as final court of appeal  
22

10:13 - (NOT DIGN - To ~~man~~)

8:5, 6 MASTER

15:25 LORD REIGN OVER THE EARTH.  
PERSON ABOVE JESUS SUBORD

11/19

# CHRISTOLOGY -

kypios → LORD

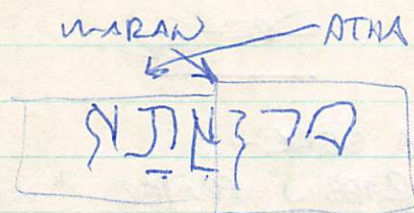
other writings → GOD

Paul "LORDSHIP"; AUTHORITY."

16:22

POST RES. CHRISTOLOGY

"MARANATHA" OUR LORD, COME (IMPERATIVE).



REV 22:20

COME LORD JESUS

1 EPH 1:10 -

OUR LORD WILL COME (PROMISE NOT PRAYER)

GOD (YAHWEH - ADONAI)

PROPHETIC PERFECT - "FUTURE PAST TENSE"

JUDE 14 - BEHOLD, THE LORD CAME WITH MANY THOUSANDS OF HIS HOLY ONES. "↑

SURE FUTURE.

CLEARLY DISTY IDENTITY OF "LORD" IN PAUL

## PAUL'S VIEW OF WOMEN

11:2-16

History -

mother

- WIFE?

PRE-32

and a sister -

PAULISSES/TOW → (RABBIN) PRAYER "WOMEN INFERIOR"  
↳ MAN CREATED IN THE IMAGE OF GOD  
WOMEN " " " of man!

TI (KIN)

(ISRA) (ASH)

VIBL

JEWISH MARRIED WOMEN NECESSITATED ~~WIFE~~  
NO VIBL GROUNDS FOR DIVORCE.

- SYNAGOGUES - WOMEN ONLY - NO SPEAKING (BUT  
COULD SILENTLY PRAY).

# WOMEN IN THE CHURCH

w/p 11/17/80

## PAUL'S DEVELOPMENT - (PAUL'S JEWISHNESS)

PRE-32

### RABBINIC UNDERSTANDING

GEN 1 & 2 - WOMEN DECORATED FIRST / MAN  
NOT AS GUILTY - EASILY " (NOT IN THE  
IMAGES OF GOD).

(EXCURSUS - LOUD WOMEN / UNVEILED → DIVORCE)  
COVERED HEAD ① MOURNING  
② DISGRACE - PROSTITUTE.  
- women 2nd class citizen.

## 32 - CONVERSION

EPH 5 / COR 3

① WOMEN 16 ~~CHRIST~~

WILDERESS EXPERIENCES

49

GALATIANS 3:28

(- NO MALE / FEMALE ROLE)  
"in Xp."

50

ACTS 16 -

1<sup>st</sup> EUROPEAN CHURCH - LYDIA

ACTS 17 - ATHENS -

NOTABLY WOMEN CONVERTED

52 - CORINTH #1

STAYS w/ AQUILLA & PRISCILLA

\* 52 -

1 COR 11

① CH 11 - HEADCOVERINGS

② CH 14 - KEEP QUIET IN THE CHURCH

CORINTH - XIAO'S

PAUL'S CURRY - MEN SHORT HAIR  
WOMEN LONG HAIR

WOMEN APPARENTLY SHORT HAIR (BASED  
ON PAUL'S ASSUMPTION OF HAIR LENGTH)

WHY?

OVER REALIZED - ESCAPE -

WOMEN WERE TRYING TO VISIBLY DE-SEXUALIZE THE  
SELFS. PAUL SAYS - SOMETHING DONE ON INSIDE.

INTERNAL

- INDIVIDUAL SELFISHNESS

HAIR

COMMUNION

- RESOLVING TENSIONS

① RSV B8 & 9 / 11 & 12 > DOESN'T FIT WITH  
MAIN THRUST - ADDED ~~AS~~ SIDES

② NOT TALKING ABOUT MEN & WOMEN - BUT  
2 HUSBAND & WIFE

③ SAYS NOTHING ABOUT HEADCOVERING BUT HAIR.

CORINTH 11/21

# ROLE of WOMEN (cont)

PASSAGE.

11:2

3 HIERARCHY ~~is~~ 1 Tim 2  
 "HEAD" = ORIGIN ~~is~~ NOT AUTHORITY Per.  
 KUPLOS GEN.

N.C. WORKING -

HAIR-UP OR HEAD COVERING  
 1/2 vs 10

4. DISGRACE CAUSE  $\Rightarrow$  MAN-IMAGE of GLORY of GOD.  
 KATA TES "HANG DOWN FROM HEAD"

- NOT THAT MEN WERE ~~VALUING~~ THEIR HEAD - RHETORICAL  
 DEVICE / THEOG.

TURTLEDOVE

- NOT HOMOSEXUAL  
 - ~~BEING~~ HAVING NOTHING TO BE  
 ASKED of (WOMEN  $\therefore$  ?)

5. WOMEN DEALING WITH PUBLIC WORSHIP =  
 NOT WHEN WORKING DUTIES

(1) CONVENTIONAL ~~CONVENTION~~  
 (2) APPEALING TO SOCIAL CONVENTIONS  
 INDICATION of CULTURAL IM.

6. APPEAL TO JEWISH CULTURE

7.

(8-9)  
 10. EΞΟΥΣΙΑ / V (Authority).

ANGELS of WOMEN

IMAGE of MAN.

DIRECT ACCESS  
 TO GOD

$\Rightarrow$  (1) COVER UP ~~HAIR~~ of MAN. VIEW.

(2) THE WORK of MAN'S VAIL

(3) AUTHORITY vs VOICE

APPEAL to OT of ANGEL SERPENT.

(3) ORIENTAL CULT - PROTECTION  $\rightarrow$  WORSHIP?

CORINTH 11/24

## ANGELS / WOMEN - GUARDIANS OF ORDER

I JERUSA custom (5, 4 vs)

II ANGELIC SCRUPLES (vs 10)  
OR. ORDER

vs. 11 - REQUESTS FOR BALANCE -

"IN THE WORLD ..."

YHWH'S "DIFF. FROM"

~~SEXUAL PRIORITY~~ = EQUALITY

vs 12 - parental

ORDER

(INTROD. WORD...)

BECAUSE

GAL 3:28

vs. 13. <sup>Applied</sup>  
~~Applied~~ to common abuse

vs. 14 - NATURE doesn't change.

vs. 15 (A) NATURE DOESN'T TEACH HAIR LENGTH " ?

(B) "NEED" HAIR COVERING / BECAUSE NATURE HAS

PROVIDED FOR COVERING " "

SERIAL CONVENTION

ANGELIC SCRUPLES

NATURE ~~SUPRA-CULTURAL~~

vs. 16. - "WB" = PAUL / SOSTENES / APOSTOLIC TEACHING /

MATURITY OF CHARACTERS

↑ \*

— WOULD PAUL ASK YOU TO COVER  
YOUR HEAD.

1 CORINTH 11/26

## CHAPTER 7

EVERY ONE ADDRESSED:

Ⓐ vs 1-7 A MAN NOT TOUCHING A WOMAN

Ⓑ vs 36-38 A MAN & HIS VIRGIN DAUGHTER

└

A. - NOW CONCERNING WHAT YOU WROTE...

- Cholls

- Stephanus/Fortunatus

NOT TOUCHING A WOMAN. FORNICATION

vs 1 "TO TOUCH" euphemism - LXX HAPTONAI -

~~ANY~~ ANY SEXUAL CONTACT -

vs 2 (GIVEN  $\Rightarrow$  MARRIAGE = PROCREATION).

vs 3. GR WHAT YOU OWE HER / WHAT SHE OWES YOU.

RABBINIC MATERIAL = MARRIAGE CONTRACT

4

PAUL: CONJUGAL PARTNERSHIP (MAN  $\Rightarrow$  WOMAN)  
REVOLUTIONARY (WOMAN  $\Rightarrow$  MAN)

5. PSEUDO. - TESTAMENT OF MARITAL 8:8

"TIME TO ... TIME NOT TO ..."

COMES TOGETHER

vs 6 CONCLUSION: WISDOM

"THIS" R/Z WABLE THOUGHT - vs 2-5

↓ PAUL'S NOT TO THRUWED ABOUT X-IAN MARRIAGE

R/Z vs

or vs 5b

> COME BACK TOGETHER

vs 7. "YET..." SINGLES MAN

- OVER-REALIZED ESPRIT.

SPIRITUAL MARRIAGES

- PLUTONIC NO SEXUALITY

WROTE PAUL -

BETTER HUSBAND, MAN ETC.

VS. 1 QUOTE

VS. 2 - AGREES - IF YOU CAN MAKE IT, OK -

BUT... "TO HAVE" HUSBANDS GO AHEAD  
✓ (vs. 7) if you don't have the gift of Celibacy

3 imperative of concessions - ~~comp.~~  
commands into concessions HUSBAND  
MAY HAVE SEX w/ LIFE.

VS. 4 - stumbling block - Authority

VS. 5. stop doing that - I know you - you don't have  
the control - good idea but you don't have  
the control

VS. 6. concession → TO MARRIED

VS. 7. "I WISH YOU WERE AS I..." ~~not as I am~~  
no are correct X-in lifestyle  
not talk about marriage but gift of celibacy  
- doesn't offer <sup>to gain</sup> spiritual control -  
Greeks did - Paul says if you don't have gift  
don't have gift -

[They wanted to live in an ideal world -

MALE/FEMALE RELATIONSHIPS.  
CANT. 7 - 36-38

1 CORINTH 12/3

AMBIGUOUS GREEK

② MAIN PROB: NO PROHIBS  
AND ARE AMBIGUOUS (m/or/f)

ἡμετέρας

① FATHER & VIRGIN DAUGHTER.

- OR - OVER REALIZED ESCA. PORTLY TO GOD.

vs. 36 - "not unbearingly" wait ~~slowly~~ marry  
παρθένος - virgin ALSO "daughter"

pass the flavor of her" age NASB "of full age"

gave, Sw - "to give in marriage."  
NASB "to marry."

② COLIBATE & "LIVE-IN" VIRGINS

SPIRITUAL MARRIAGES

189-189

- SHEPHERD OF HERMES CH 9 SECT 10  
PLATONIC RELATIONSHIP/FISHERY STORY

VIEW TO SHARE ALL ON PLATONIC LEVEL.

- FOOLING AROUND -

IF HE "ACTS UNBECOMINGLY" TOWARD HIS VIRGIN

↑ HE IS OVER SERVED, & IT HAS TO BE SO,  
~~SO LET THEM MARRY~~, LET HIM GO AHEAD, HE DOESN'T  
SIN; BUT LET THEM MARRY . . .

gave, Sw = gave  
TO GIVE IN MARRIAGE = TO MARRY

③ ENGAGED COUPLE + THE OTHER MAN.

IF X BUILT HOUSE IT  $\Rightarrow$  GIVE HER TO SOMEONE ELSE.

1 Cor. 12/8

## WEAKER BROTHER

8: 7-13

⑦ αὐθύνω?

WHERE DID TERM ORIGINATE? - POSSIBLY FROM STRONG  
GROUP - USED NO WHERE ELSE - NOT EVEN ROMANS.

- key:

⑧ πρόσκομμα (προκείμενον)? of Rom. 14  
STUMBLING -

SIN: ACTIVE w/o FAITH. - I.E. FOLLOWING STRONGER  
BROTHERS EXAMPLE.

⑨ vegetarian? - Rom. 14:2

"IF IT CAUSES MY BROTHER TO STUMBLE I'LL  
NEVER EAT MEAT AGAIN"

← Joseph - JEWS PRIESTS, ROME, "VEGIES" -

WHAT IS THE WRONG RESPONSE -

FREEDOM or BOWING TO WEAKER BROTHER:

(OFFENDING - CAUSING ONE TO STUMBLE)

8/5/2001

WEEK 1 - 13/10/01

## TONGUES

- ① FOREIGN LANGUAGES?
- ② STILL FOR TODAY?
- ③ WHY?

What did I learn from the course?  
I learned a lot about the history of the English language.

④ The English language is a mixture of many different languages.  
It is not a pure language.

It is a language that has been shaped by many different influences.  
It is a language that is constantly changing.

⑤ The English language is a language that is constantly changing.  
It is a language that is constantly changing.

It is a language that is constantly changing.  
It is a language that is constantly changing.

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It is a language that is constantly changing.

It is a language that is constantly changing.  
It is a language that is constantly changing.

1 Cor 12:16 12/16

YHWH SON  
GROSSA

LAHELIA  
Acts 2; 10; 19  
1 Cor 12, 13, 14

→ Acts

Foreign Lang

2  
10  
19

1 Cor.

12 - Gift character of tongues.



ESTATE SPEECH

### Purpose

- ① Act → EVANGELIZE
- ② → SIGN & Xp
- ③ 1 Cor 14 → EDIFY CHURCH  
(INTERPRET)
- ④ → EDIFY SELF  
(UN-INTERPRETED)
- ⑤ → SIGN FOR JUDGEMENT  
(UN-INTERPRETED)